

City of Hallandale Beach

400 S. Federal Highway
Hallandale Beach, FL 33009



Meeting Agenda

Wednesday, August 5, 2026

5:30 PM

Commission Chambers

City Commission

Mayor Joy F. Cooper
Vice Mayor Michele Lazarow
Commissioner Joy D. Adams
Commissioner Mike Butler
Commissioner Anabelle Lima-Taub

City Manager Dr. Jeremy Earle
City Attorney Jennifer Merino
City Clerk Jenorgen M. Guillen, MMC

WELCOME TO YOUR CITY COMMISSION MEETING

We are pleased that you have demonstrated an interest in the City of Hallandale Beach by attending a City Commission Meeting. The City Commission encourages citizen participation in the local government process. We hope you will attend more of these meetings in the future. The City Commission also recognizes the necessity for conducting orderly and efficient meetings in order to complete City business in a timely manner.

The presiding officer of the City Commission shall be the Mayor, or in the Mayor's absence, the Vice Mayor. In the absence of both the Mayor and the Vice Mayor, a temporary presiding officer shall be selected by seniority of Office of those Commissioners present. The presiding officer shall preserve order and decorum at all regular and special meetings of the City Commission and shall have the authority to regulate irrelevant debate, repetitious discussion, and disruptive behavior at a public meeting. However, a decision of the presiding officer may be overruled by a majority vote of the City Commission.

The City Commission recognizes the importance of protecting the right of its citizens and taxpayers to express their opinions on the operation of City government and encourages citizen participation in the local government process. The City Commission also recognizes the necessity for conducting orderly and efficient meetings in order to complete City business in a timely and proper manner.

Any individual may speak on any agenda item and/or any subject pertinent to the City. Every individual wishing to address the City Commission is encouraged to sign in with the City Clerk prior to the meeting. Public participation during all items is limited to three minutes, however, the City Commission may allow more time at their discretion. When addressing the City Commission during public participation, speakers are requested to provide their name and city of residency. Speakers shall confine their comments solely to the agenda item being discussed or to matters related to City business. Unless it is an agenda item, speakers are prohibited from discussing their own pending court cases and filed claims against the City or City personnel. Speakers may not engage in commercial advertisement or electioneering.

It is prohibited for any person to disturb or interrupt any meeting of the City Commission or otherwise fail to comport with the rules of decorum. The use of obscene or profane language is prohibited. Loud and disruptive speech is prohibited. Any physical violence or the threat thereof is prohibited. The use of words likely to cause a fight or tending to cause a breach of the peace are prohibited. Speakers should not engage in personal attacks. Remarks should be directed to the Presiding Officer or the Commission. Personal attacks against individual Commissioners, the City Manager or Staff are prohibited.

Any person declared out of order or causing a disturbance will be cautioned and may be barred from making any additional comments during the meeting. Any person who becomes disruptive or interferes with the orderly business of the Commission may be removed from the Commission Chambers.

The above represents a summarization of City Ordinance 2017-15, which establishes regulations for orderly meetings and public participation. Copies of this Ordinance are available for public inspection in the City Clerk's Office. Any person requiring auxiliary aids and services at this, or future meetings, may call the City Clerk's Office at 954-457-1340 at least two calendar days prior to the meeting.

1. CALL TO ORDER**2. ROLL CALL****3. PLEDGE OF ALLEGIANCE****4. ORDER OF BUSINESS****5. PUBLIC PARTICIPATION (Speakers must sign-in with the City Clerk prior to the start of the meeting)****6. PRESENTATIONS**

- A. HEARTSFLOW INC. DAY PROCLAMATION (SPONSORED BY MAYOR JOY F. COOPER)
- B. MARTY KIAR PROPERTY APPRAISER PRESENTATION. (STAFF: CITY MANAGER)

Attachments: [Hallandale Beach Fiscal Impacts for Proposed Constitutional Amendment Pre](#)

7. APPROVAL OF DRAFT MINUTES**8. CONSENT AGENDA (Matters on the Consent Agenda are not expected to require discussion. Items will be adopted by one motion. If discussion is desired by any member of the Commission, then that item may be pulled from the Consent Agenda by any member of the City Commission and will be considered separately. If the public wishes to speak on a matter on the Consent Agenda they must inform the City Clerk prior to the start of the meeting. They will be recognized prior to the approval of the Consent Agenda or on the separate item, if it is pulled.)**

- A. APRIL MONTHLY BUDGET REPORT. (STAFF: BUDGET & PROGRAM MONITORING DIRECTOR)

Attachments: [Agenda Cover Memo](#)
[Exhibit 1 – Monthly Budget Performance Report for Period Ending April 30, 20](#)

- B. MARCH MONTHLY BUDGET REPORT. (STAFF: BUDGET & PROGRAM MONITORING DIRECTOR)

Attachments: [Agenda Cover Memo](#)
[Exhibit 1 – Monthly Budget Performance Report for Period Ending March 31,](#)

- C. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, APPROVING THE FY 2025-26 REVISED GRANTS MATRIX AND ADVANCE AUTHORIZATION FOR THE CITY MANAGER TO EXECUTE NECESSARY DOCUMENTS FOR THE SUBMISSION AND

POTENTIAL ACCEPTANCE OF PRE-SELECTED GRANT APPLICATIONS SUPPORTING CITYWIDE PROJECTS FOR FISCAL YEAR 2025-26; PROVIDING FOR AN EFFECTIVE DATE. (STAFF: FINANCE DIRECTOR)

Attachments:

[Agenda Cover Memo](#)

[Exhibit 1 - Resolution](#)

[Exhibit 2 - List of Proposed Grant Applications & Matching Requirements](#)

[Exhibit 3 – Presentationn - Grant Statistics & Grants Subdivision Performance](#)

- D. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA APPROVING AMENDMENT NO. 2 TO THE OPERATING AND MANAGEMENT AGREEMENT WITH OPERATOR PRH BEACHWALK BEACHCLUB, LLC, TO ENHANCE AND EXPAND THE 111 SURF RD. NORTH CITY BEACH PARK AMENITIES, EXPAND ACCESS TO PUBLIC BEACH PARKING, AND INCREASE THE CITY'S OPERATING FEE REVENUES; AND PROVIDING AN EFFECTIVE DATE. (STAFF: PARKS & RECREATION DIRECTOR)

Attachments:

[Agenda Cover Memo](#)

[Exhibit 1 - Resolution](#)

[Exhibit 2 - NCBP Operating and Management Agreement](#)

[Exhibit 3 - NCBP Operating and Management Agreement Amendment 1](#)

[Exhibit 4 - NCBP Operating and Management Agreement Amendment 2](#)

[Exhibit 5 - Italian Concept Presentation](#)

- E. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA AUTHORIZING PURCHASE OF EIGHT (8) NEW MOTOROLA APX RADIOS FOR BEACH SAFETY FOR A NOT TO EXCEED AMOUNT OF NINETY-EIGHT THOUSAND, TWO HUNDRED, FIFTY-ONE DOLLARS AND THIRTY CENTS (\$98,251.30); AND PROVIDING AN EFFECTIVE DATE. (STAFF: PARKS, RECREATION, AND OPEN SPACES DEPARTMENT DIRECTOR)

Attachments:

[Agenda Cover Memo](#)

[Exhibit 1 - Resolution](#)

[Exhibit 2 – Motorola Agreement Quote HBPD](#)

- F. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA AWARDDING BID # FY 2024-2025-32 SURTAX CITYWIDE BUS SHELTERS REBID, TO NAYSAC CORP. AS THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER IN AN AMOUNT OF FOUR MILLION, FOUR

HUNDRED, SIXTY THOUSAND DOLLARS AND TWENTY-THREE CENTS (\$4,460,000.23); AND PROVIDING FOR AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR)

Attachments:

[Agenda Cover Memo](#)

[Exhibit 1 - Resolution](#)

[Exhibit 2 - Award Information Memorandum - Bid # FY2024-2025-32 Surtax C](#)

[Exhibit 3 - Hall-005 Bus Shelters Improvements Project Construction Phase I](#)

[Exhibit 4 - Surtax Compliance Certification Letter to Broward County - COHB](#)

[Exhibit 5 - Naysac Corporation Bid Submittal](#)

[Exhibit 6 - BID FY 2024-2025-32 Surtax Citywide Bus Shelters Rebid](#)

[Exhibit 7 - Resolution No. 2025-091](#)

- G. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA AWARDDING BID 25-26-09 CITY HALL OVERFLOW PARKING PROJECT TO HEADWAY CONSTRUCTION, LLC, AS THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, FOR TWO HUNDRED, NINETY-TWO THOUSAND, TWENTY-NINE DOLLARS AND NINETY-FOUR CENTS (\$292,029.94); AND PROVIDING AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR)

Attachments:

[Agenda Cover Memo](#)

[Exhibit 1 - Resolution](#)

[Exhibit 2 - Resolution No. 2024-121](#)

[Exhibit 3 - Calvin, Giordano & Assoc. - Proposal](#)

[Exhibit 4 - Bid Tabulation - BID 25-26-09](#)

[Exhibit 5 - Award Information Memorandum - Bid 25-26-09](#)

[Exhibit 6 - Bid 25-26-09 City Hall Overflow Parking](#)

- H. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AWARDDING BID 25-26-06 SURTAX AMERICANS WITH DISABILITIES ACT (ADA) SIDEWALK IMPROVEMENTS, TO KAILAS CORP. AS THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, IN THE AMOUNT OF TWO MILLION, FIVE HUNDRED, NINETY-SEVEN THOUSAND, SIX HUNDRED AND FORTY DOLLARS (\$2,597,640); AND PROVIDING AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR)

Attachments:[Agenda Cover Memo](#)[Exhibit 1 - Resolution](#)[Exhibit 2 - Reso 2025-154 ILA Surtax Funding City Hall-004 Sidewalk ADA Irr](#)[Exhibit 3 - BC-HBeach-FY2020-00001 Interlocal Agreement \(ILA\)](#)[Exhibit 4 - Updated Award Information Memorandum 25-26-06](#)[Exhibit 5 - BID 25-26-06 Surtax ADA Sidewalk Improvements](#)[Exhibit 6 - KAILAS CORP Bid Submittal](#)[Exhibit 7 - Surtax Compliance Certification Letter to Broward County - COHB](#)

- I. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA AUTHORIZING A CHANGE ORDER TO WORK AUTHORIZATION FOR CCNA FIRM CALVIN, GIORDANO & ASSOCIATES, INC. TO PROVIDE ADDITIONAL ENGINEERING SERVICES FOR THE NE 14TH AVENUE WATERMAIN IMPROVEMENTS PROJECT FOR SIXTY-FIVE THOUSAND, EIGHT HUNDRED AND FORTY DOLLARS (\$65,840); AND PROVIDING AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR)

Attachments:[Agenda Cover Memo](#)[Exhibit 1 - Resolution](#)[Exhibit 2 - Resolution 2020-054](#)[Exhibit 3 - Resolution 2023-084](#)[Exhibit 4 - Calvin, Giordano and Associates - Proposal](#)

- J. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA AUTHORIZING A CHANGE ORDER TO RFP# FY 2024-2025-05 ELEVATOR MODERNIZATION AND MAINTENANCE/REPAIR SERVICES AGREEMENT THROUGH APRIL 30, 2030 WITH MAVERICK UNITED ELEVATOR, LLC FOR AN ADDITIONAL ONE HUNDRED AND FIFTY DOLLARS (\$150,000); AND PROVIDING AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR)

Attachments:[Agenda Cover Memo](#)[Exhibit 1 - Resolution](#)[Exhibit 2 - Award Information Memorandum](#)[Exhibit 3 - Agreement](#)

- K. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA AUTHORIZING A WORK AUTHORIZATION FOR CCNA FIRM HAZEN AND SAWYER, P.C. TO PROVIDE PROFESSIONAL ENGINEERING SERVICES IN A NOT TO EXCEED AMOUNT OF FOUR HUNDRED, EIGHTY-EIGHT

THOUSAND, THREE HUNDRED AND FORTY DOLLARS (\$488,340) TO CREATE THE CITY'S WATER MASTER PLAN UPDATE 2027; AND PROVIDING AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR)

Attachments: [Agenda Cover Memo](#)
[Exhibit 1 – Resolution](#)
[Exhibit 2 - Resolution 2025-113](#)
[Exhibit 3 - Hazen and Sawyer Proposal](#)
[Exhibit 4 - Hazen and Sawyer Agreement](#)

- L. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING ADDITIONAL FUNDS FOR DESIGN FIRM BLACK AND VEATCH CORPORATION TO CONTINUE TO PROVIDE IN-HOUSE ENGINEERING SERVICES FOR THE CITY'S DEPARTMENT OF PUBLIC WORKS FOR AN ADDITIONAL NOT-TO-EXCEED AMOUNT OF FOUR HUNDRED, FOURTEEN THOUSAND, NINE HUNDRED, FORTY-SEVEN DOLLARS AND EIGHTY CENTS (\$414,947.80); AND PROVIDING AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR)

Attachments: [Agenda Cover Memo](#)
[Exhibit 1 - Resolution](#)
[Exhibit 2 - Resolution No. 2024-100](#)
[Exhibit 3 - Black & Veatch Corporation- Continuing Services Agreement](#)
[Exhibit 4 - Black & Veatch Corporation Work Order No. 1 Amendment](#)
[Exhibit 5 - Resolution 2024-132](#)

- M. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA AUTHORIZING A THREE-YEAR (3) AGREEMENT FOR LICENSE PLATE READERS FOR THE CITY'S PARKING ENFORCEMENT PROGRAM WITH GTECHNA USA CORPORATION, INCLUDING TRIAL PERIOD, FOR A NOT TO EXCEED AMOUNT OF SEVENTY-TWO THOUSAND, SEVEN HUNDRED AND FIFTY DOLLARS (\$72,750); AND PROVIDING AN EFFECTIVE DATE. (STAFF: POLICE)

Attachments: [Agenda Cover Memo](#)
[Exhibit 1 - Resolution](#)
[Exhibit 2 - GTechna LPR Agreement](#)
[Exhibit 3 – GTechna LPR SOW](#)
[Exhibit 4 - Resolution 2023-044](#)

- N. AUGUST 5, 2026 AFTER ACTION REPORT. (STAFF: CITY MANAGER)

Attachments: [After Action Report Memo](#)

9. ORDINANCES ON FIRST READING

- A. AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AMENDING CHAPTER 15, "PUBLIC NUISANCE ABATEMENT," REVISING THE PROCESS FOR FILING COMPLAINT, PROCEDURES FOR HEARING AND OTHER UPDATES; AND PROVIDING FOR SEVERABILITY, CODIFICATION, AND AN EFFECTIVE DATE. (FIRST READING) (SPONSORED BY COMMISSIONER ANABELLE LIMA-TAUB).

Attachments: [Agenda Cover Memo](#)
[Exhibit 1 - Ordinance](#)

- B. AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AMENDING CHAPTER 20, ARTICLE 1, "CITY CEMETERY" TO MODERNIZE THE OPERATION AND ADMINISTRATION OF THE HALLANDALE BEACH CEMETERY; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS; PROVIDING FOR CODIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE. (FIRST READING)(STAFF: PUBLIC WORKS DIRECTOR)

Attachments: [Agenda Cover Memo](#)
[Exhibit 1 - Ordinance](#)
[Exhibit 2 - South Florida Cemetery Fee Benchmark Study V2 KM](#)
[Exhibit 3 - FY25-26 Cemetery Budget](#)
[Exhibit 4 - 2026-27 - DPW Revenue Manual - Cemetery](#)
[Exhibit 5 - Cemetery Update Presentation](#)

10. ORDINANCES ON SECOND READING/PUBLIC HEARING

- A. AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AMENDING CHAPTER 32, ZONING AND LAND DEVELOPMENT CODE; SPECIFICALLY AMENDING ARTICLE III, "ZONING", DIVISION 2. "ZONING DISTRICTS AND OVERLAYS", SECTION 32-155 "CF COMMUNITY FACILITY DISTRICT", PURPOSE AND INTENT, USES PERMITTED CONDITIONALLY AND THE SITE DEVELOPMENT STANDARDS OF THE COMMUNITY FACILITY DISTRICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS; PROVIDING FOR CODIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE.

(SECOND READING)(STAFF: SUSTAINABLE DEVELOPMENT DIRECTOR)

Attachments:

[Agenda Cover Memo](#)

[Exhibit 1 - Ordinance](#)

[Exhibit 2 – Planning and Zoning Board Agenda Cover Memo Dated May 12, 2026](#)

[Exhibit 3 – Planning and Zoning Board Meeting Minutes Dated May 12, 2026](#)

[Exhibit 4 – Presentation](#)

ITEM WAS ADOPTED ON JUNE 22, 2026, ON A 5/0 ROLL CALL VOTE.

11. RESOLUTIONS/PUBLIC HEARING

- A. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, CONSIDERING APPLICATIONS # DB-24-01925 AND # V-26-01191 BY GUSPAB, LLC, REQUESTING MAJOR DEVELOPMENT PLAN APPROVAL AND VARIANCES TO BUILD A ONE-STORY COMMERCIAL BUILDING CONSISTING OF APPROXIMATELY 4,671 SQUARE FEET OF COMMERCIAL SPACE ON THE PROPERTY LOCATED AT 633 WEST HALLANDALE BEACH BOULEVARD; REQUESTING VARIANCES RELATIVE TO FRONT SETBACK AND STREETSCAPE AREA; AND PROVIDING FOR AN EFFECTIVE DATE. (STAFF: SUSTAINABLE DEVELOPMENT DIRECTOR)

Attachments:

[Agenda Cover Memo](#)

[Exhibit 1 - Resolution](#)

[Exhibit 2 – Planning and Zoning Board Agenda Cover Memo Dated June 9, 2026](#)

[Exhibit 3 – Planning and Zoning Board Meeting Minutes Dated June 9, 2026](#)

[Exhibit 4 - Aerial Map & Zoning Map](#)

[Exhibit 5 – Applicant's Letters & Backup](#)

[Exhibit 6 - City Traffic Consultant Report](#)

[Exhibit 7 - Presentation](#)

THIS IS A QUASI-JUDICIAL ITEM.

- B. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, CONSIDERING APPLICATIONS # CU-26-02361 AND #V-23-07357 BY EVERETT NEELY, REQUESTING CONDITIONAL USE PERMIT AND VARIANCES TO CONSTRUCT A 1,526-SQUARE-FOOT ADDITION TO THE EXISTING MULTIPURPOSE BUILDING OF ST. ANN'S EPISCOPAL CHURCH, LOCATED AT 701 NW 1 AVENUE; REQUESTING VARIANCES RELATIVE TO HOUSES OF WORSHIP

FOR MINIMUM REQUIRED SITE AREA, SETBACK AND SEPERATION FROM RESIDENTIAL USES, MAXIMUM PERMITTED GROSS FLOOR AREA AND MINIMUM LANDSCAPE BUFFERING; AND PROVIDING FOR AN EFFECTIVE DATE. (STAFF: SUSTAINABLE DEVELOPMENT DIRECTOR)

Attachments:

[Agenda Cover Memo](#)

[Exhibit 1 - Resolution](#)

[Exhibit 2 – Planning and Zoning Board Agenda Cover Memo Dated June 9, 2](#)

[Exhibit 3 – Planning and Zoning Board Meeting Minutes Dated June 9, 2026](#)

[Exhibit 4 – Aerial Map & Zoning Map](#)

[Exhibit 5 – Applicant's Letters & Backup](#)

[Exhibit 6 - Presentation](#)

THIS IS A QUASI-JUDICIAL ITEM.

12. RESOLUTIONS/CITY BUSINESS

- A. DISCLOSURE OF EMERGENCY PURCHASE: SEWER FORCE MAIN CHASE BANK. (STAFF: PUBLIC WORKS DIRECTOR)

Attachments:

[Agenda Cover Memo](#)

[Exhibit 1 - Purchase Order No. 20261162– Southern Underground Industries](#)

[Exhibit 2 - City Manager Approval](#)

- B. POLICE & FIRE PENSION BOARD APPOINTMENT. (STAFF: CITY CLERK)

Attachments:

[Agenda Cover Memo](#)

[Exhibit 1 - Municode Sec. 21 330. Administration of the retirement plan](#)

[Exhibit 2 - David J. Frazier Jr. Resume](#)

- C. ELECTIONS TENTS AND SIGNS DISCUSSION. (SPONSORED BY COMMISSIONER JOY D. ADAMS)

13. COMMISSIONER COMMUNICATIONS - Items not on the Agenda

- A. COMMISSIONER ADAMS
- B. COMMISSIONER BUTLER
- C. COMMISSIONER LIMA-TAUB
- D. VICE MAYOR LAZAROW
- E. MAYOR COOPER

14. CITY ATTORNEY COMMUNICATIONS - Items not on the Agenda**15. CITY MANAGER COMMUNICATIONS - Items not on the Agenda****16. INFORMATIONAL ITEMS: (No Action Required)****17. ADJOURN**

THIS MEETING IS OPEN TO THE PUBLIC. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, ALL PERSONS THAT ARE DISABLED; WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS MEETING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE OFFICE OF THE CITY CLERK AT 954-457-1489 NO LATER THAN TWO DAYS PRIOR TO SUCH PROCEEDING.

AGENDA ITEMS MAY BE VIEWED AT THE OFFICE OF THE CITY CLERK, CITY OF HALLANDALE BEACH CITY HALL, 400 S. FEDERAL HIGHWAY, HALLANDALE BEACH, FL 33009. ANYONE WISHING TO OBTAIN A COPY OF ANY AGENDA ITEM SHOULD CONTACT THE CITY CLERK AT 954-457-1489. A COMPLETE AGENDA PACKET IS ALSO AVAILABLE ON THE CITY WEBSITE AT www.hallandalebeachfl.gov

ALL INTERESTED PERSONS MAY APPEAR AT THE MEETING AND MAY BE HEARD WITH RESPECT TO THE PROPOSED MATTER. SHOULD ANY PERSON DESIRE TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY, OR CITY COMMISSION WITH RESPECT TO ANY MATTER TO BE CONSIDERED AT SUCH MEETING OR HEARING, THAT PERSON SHALL ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

TWO OR MORE MEMBERS OF CITY COMMISSION OR OTHER CITY BOARDS MAY ATTEND AND PARTICIPATE AT THIS MEETING.

THESE MEETINGS MAY BE CONDUCTED BY MEANS OF OR IN CONJUNCTION WITH COMMUNICATIONS MEDIA TECHNOLOGY, SPECIFICALLY, A TELEPHONE CONFERENCE CALL. THE LOCATION 400 S. FEDERAL HIGHWAY, HALLANDALE BEACH, FL 33009, WHICH IS OPEN TO THE PUBLIC, SHALL SERVE AS AN ACCESS POINT FOR SUCH COMMUNICATION.