8/16/22, 3:23 PM NW 3 AVENUE



| Site Address | NW 3 AVENUE, HALLANDALE BEACH FL 33009 | ID# | 5142 21 09 0150 |
|---------------------------|--|---------|-----------------|
| Property Owner | CITY OF HALLANDALE BEACH | Millage | 2513 |
| Mailing Address | 400 S FEDERAL HWY HALLANDALE BEACH FL 33009-6433 | Use | 80 |
| Abbr Legal Description | GRANT PARK 6-11 B LOT 7 BLK 2 | | |

| The j | | | | | | | | | | ec. 193.011 quired by S | | | nclude a | |
|--|-----------------|----------|---------|---------------------------|-----------------------|---------|----------------------------------|------------------------|---------|-------------------------------|-------------------------|-----------|----------|------|
| * 2022 val | ues ar | e consi | dered | "workin | ıg va lu | pend a | vesadain | retite ' | varne | € . | 1 1111 | | | |
| Year | | Land | | Building / Improvement | | | | Just / Market Value | | | Assessed / SOH Value | | Та | x |
| 2022* | | \$19,710 |) | | | | | \$19,710 | | | | | | |
| 2021 | | \$19,710 |) | | | | | \$19,710 | | | \$8,640 | | | |
| 2020 | | \$14,780 |) | | | | | \$14,780 | | | \$7,860 | | | |
| | a and reproduct | | 202 | 22* Exer | nptions | and Ta | axable V | alues | s by T | axing Auth | ority | | | 1000 |
| | | | | County | | | Scho | chool Board Muni | | icipal Indep | | ndepende | ent | |
| Just Value | | | | \$ | \$19,710 | | | \$19,710 \$1 | | 9,710 \$19 | | \$19,7 | 10 | |
| Portability | | | | 0 | | | 0 | | 0 | 0 | | 0 | | |
| Assessed/SOH | | | \$9,500 | | | | \$19, | 19,710 \$ | | 9,500 \$9 | | \$9,5 | 00 | |
| Homestead | | | 0 | | | 1 | 0 | | 0 | 0 (| | 0 | | |
| Add. Homestead | | | | 0 | | | | | 0 | | 0 | 0 | | 0 |
| Wid/Vet/Dis | | | | 0 | | | | 0 | | 0 | 0 | | 0 | |
| Senior | | | | | 0 | 0 | | | 0 | 0 | | 0 | | |
| Exempt Type 14 | | | | \$9,500 | | | | \$19,710 | | 9,500 \$ | | \$9,50 | 00 | |
| Taxable | | | | | 0 | | | | 0 | | 0 | | 0 | |
| | | | Sale | es Histo | ory | | | | | La | nd Cal | culations | | |
| Date Type | | | | Price | Book/Page or CIN | | | | | Price | | Factor | | |
| 11/1/1986 | | WD | \$4 | 1,290 | | 7/4 | | | \$10.00 | | 1,971 | | | |
| | | | | | | | | | | | | | | |
| | | | T | | | | turin Alexandra de la prediction | | | | | | | |
| SERVICE SERVIC | | | | | | | | | | on an adversary in the reason | | | | |
| | | | | | | | Adj. Bldg. S.F. | | | F. | | | | |
| | | | | | | Special | l Assess | men | te | | | | | |
| Fire | Fire Garb Lig | | | ght Drain Impr | | | - | | | | Clean | | Misc | |
| 25 | 96 | II IJ | II | jiit | Diani | | mpi | _ | uic | Otom | | Jiean | WISC | |
| X X | | | | -+ | | + | | | | | \dashv | | - | |
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