

City of Hallandale Beach

400 S. Federal Highway
Hallandale Beach, FL 33009



Meeting Agenda

Supplemental Agenda No. 1

Wednesday, June 4, 2025

5:30 PM

Commission Chambers

City Commission

Mayor Joy F. Cooper
Vice Mayor Michele Lazarow
Commissioner Joy D. Adams
Commissioner Mike Butler
Commissioner Anabelle Lima-Taub

City Manager Dr. Jeremy Earle
City Attorney Jennifer Merino
City Clerk Jenorgen M. Guillen, MMC

WELCOME TO YOUR CITY COMMISSION MEETING

We are pleased that you have demonstrated an interest in the City of Hallandale Beach by attending a City Commission Meeting. The City Commission encourages citizen participation in the local government process. We hope you will attend more of these meetings in the future. The City Commission also recognizes the necessity for conducting orderly and efficient meetings in order to complete City business in a timely manner.

The presiding officer of the City Commission shall be the Mayor, or in the Mayor's absence, the Vice Mayor. In the absence of both the Mayor and the Vice Mayor, a temporary presiding officer shall be selected by seniority of Office of those Commissioners present. The presiding officer shall preserve order and decorum at all regular and special meetings of the City Commission and shall have the authority to regulate irrelevant debate, repetitious discussion, and disruptive behavior at a public meeting. However, a decision of the presiding officer may be overruled by a majority vote of the City Commission.

The City Commission recognizes the importance of protecting the right of its citizens and taxpayers to express their opinions on the operation of City government and encourages citizen participation in the local government process. The City Commission also recognizes the necessity for conducting orderly and efficient meetings in order to complete City business in a timely and proper manner.

Any individual may speak on any agenda item and/or any subject pertinent to the City. Every individual wishing to address the City Commission is encouraged to sign in with the City Clerk prior to the meeting. Public participation during all items is limited to three minutes, however, the City Commission may allow more time at their discretion. When addressing the City Commission during public participation, speakers are requested to provide their name and city of residency. Speakers shall confine their comments solely to the agenda item being discussed or to matters related to City business. Unless it is an agenda item, speakers are prohibited from discussing their own pending court cases and filed claims against the City or City personnel. Speakers may not engage in commercial advertisement or electioneering.

It is prohibited for any person to disturb or interrupt any meeting of the City Commission or otherwise fail to comport with the rules of decorum. The use of obscene or profane language is prohibited. Loud and disruptive speech is prohibited. Any physical violence or the threat thereof is prohibited. The use of words likely to cause a fight or tending to cause a breach of the peace are prohibited. Speakers should not engage in personal attacks. Remarks should be directed to the Presiding Officer or the Commission. Personal attacks against individual Commissioners, the City Manager or Staff are prohibited.

Any person declared out of order or causing a disturbance will be cautioned and may be barred from making any additional comments during the meeting. Any person who becomes disruptive or interferes with the orderly business of the Commission may be removed from the Commission Chambers.

The above represents a summarization of City Ordinance 2017-15, which establishes regulations for orderly meetings and public participation. Copies of this Ordinance are available for public inspection in the City Clerk's Office. Any person requiring auxiliary aids and services at this, or future meetings, may call the City Clerk's Office at 954-457-1340 at least two calendar days prior to the meeting.

SUPPLEMENTAL AGENDA NO. 1**6. PRESENTATIONS**

- C. BUSINESS SURVEY RESULTS PRESENTATION. (STAFF: CITY MANAGER)

Attachments: [2025 Business Survey Results Presentation](#)
[2025 Business Survey Findings Report](#)

8. CONSENT AGENDA (Matters on the Consent Agenda are not expected to require discussion. Items will be adopted by one motion. If discussion is desired by any member of the Commission, then that item may be pulled from the Consent Agenda by any member of the City Commission and will be considered separately. If the public wishes to speak on a matter on the Consent Agenda they must inform the City Clerk prior to the start of the meeting. They will be recognized prior to the approval of the Consent Agenda or on the separate item, if it is pulled.)

- G. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING UTILIZATION OF THE ST. JOHN'S COUNTY SCHOOL DISTRICT COMPETITIVELY BID CONTRACT ITB#2022-16 WITH VENDOR BLISS PRODUCTS AND SERVICES INC. FOR PLAYGROUND RESURFACING SERVICES IN A NOT TO EXCEED AMOUNT OF ONE HUNDRED, SIXTY-THREE THOUSAND, SIX HUNDRED, SEVENTY-FOUR DOLLARS AND FORTY-FIVE CENTS (\$163,674.45); AND PROVIDING FOR AN EFFECTIVE DATE. (STAFF: PARKS AND RECREATION DEPARTMENT DIRECTOR)

Attachments: [Agenda Cover Memo](#)
[Exhibit 1 - Resolution](#)
[Exhibit 2 - Bliss Products and Services Contract Proposal](#)
[Exhibit 3 - SJCSO Solicitation Number 2022-16](#)
[Exhibit 4 - SJCSO Initial Award and Renewals](#)
[Exhibit 5 - Bliss Products and Services Quote 74909 Joseph Scavo Park](#)
[Exhibit 6 - Bliss Products and Services Quote 74910 BF James Park](#)

- H. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AWARDED RFP # FY 2024-2025-07 SPEED DETECTION CAMERA SYSTEM FOR SCHOOL ZONES TO JENOPTIK SMART MOBILITY SOLUTIONS, LLC AS THE HIGHEST RANKED FIRM; AND PROVIDING FOR AN EFFECTIVE DATE. (STAFF: POLICE DEPARTMENT)

- Attachments:** [Agenda Cover Memo](#)
[Exhibit 1 - Resolution](#)
[Exhibit 2 – RFP FY# 2024-2025-007 Speed Detection Camera System for Sc](#)
[Exhibit 3 - Florida House of Representative Bill 1363](#)
[Exhibit 4 – Award Information Memorandum](#)
[Exhibit 5 – Summary Rating Sheet 2024-2025-07](#)

- I. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING UTILIZATION OF THE CITY OF PALM BAY'S WELL REPAIR, MAINTENANCE AND REHABILITATION SERVICES IFB #40-0-2022/SM AGREEMENT WITH AQUIFER MAINTENANCE AND PERFORMANCE SYSTEMS, INC., DBA AMPS, INC., TO REFURBISH AND REHABILITATE STAND BY WELL 3 AND WELL 5 FOR A TOTAL OF ONE HUNDRED, NINETEEN THOUSAND, THREE HUNDRED, FIFTY-EIGHT DOLLARS AND TWENTY CENTS (\$119,358.20), PLUS A TEN (10%) PERCENT CONTINGENCY, FOR A TOTAL NOT-TO-EXCEED AMOUNT OF ONE HUNDRED, THIRTY-ONE THOUSAND, TWO HUNDRED AND NINETY-FOUR DOLLARS (\$131,294); AND PROVIDING FOR AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR)

- Attachments:** [Agenda Cover Memo](#)
[Exhibit 1 - Resolution](#)
[Exhibit 2 - City of Palm Bay Contract IFB #40-0-2022/SM](#)
[Exhibit 3 - Aquifer Maintenance Performance System, Inc dba AMPS, Inc. – F](#)

9. ORDINANCES ON FIRST READING

- A. AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AMENDING CHAPTER 6, "ANIMALS", TO REVISE PROVISIONS RELATING TO ANIMAL CONTROL, CUSTODY, AND WELFARE; AMENDING SHELTER REQUIREMENTS FOR THE HOUSING OF ANIMALS; PROVIDING FOR IMPOUNDING OF STRAY OR NEGLECTED DOGS; REQUIRING STERILIZATION OF DOGS; REQUIRING MICROCHIPPING OF DOGS; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS; PROVIDING FOR CODIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE. (FIRST READING)(SPONSORED BY COMMISSIONER ANABELLE LIMA-TAUB, CO-SPONSORED BY VICE MAYOR MICHELE LAZAROW)

- Attachments:** [Agenda Cover Memo](#)
[Exhibit 1 - Ordinance](#)
[Exhibit 2 - Cities and Counties with Mandatory Spay Neuter Laws](#)
[Exhibit 3 - Spay and Neuter Ordinance Port Orange, FL - AWO](#)
[Exhibit 4 - SpayNeuter Law in Palm Beach County, Florida PETA](#)
[Exhibit 5 - Volusia County, FL Code of Ordinances - AWO](#)
[Exhibit 6 - Florida Sheriffs That Have Taken Proactive Measures To Combat /](#)
[Exhibit 7 - Animal Enforcement Unit BCSO - AWO](#)
[Exhibit 8 - Substantial Evidence Linking Animal Abuse to Other Forms of Viol](#)
[Exhibit 9 - Lee County Sheriff Animal Cuelty Task Force - AWO](#)
[Exhibit 10 - Animal Cruelty and The Linkpng](#)

- B. AN ORDINANCE OF THE CITY OF HALLANDALE BEACH, FLORIDA, RELATING TO THE IMPOSITION AND COLLECTION OF NON-AD VALOREM SPECIAL ASSESSMENTS TO FUND ROAD, CURB, CROSSWALK, LANDSCAPING AND OTHER TRAFFIC AND SAFETY IMPROVEMENTS IN THE THREE ISLANDS NEIGHBORHOOD; ESTABLISHING THE THREE ISLANDS ASSESSMENT AREA; DETERMINING THAT CERTAIN REAL PROPERTY THEREIN WILL BE SPECIALLY BENEFITED BY THE IMPROVEMENTS; CONFIRMING THE METHOD OF ASSESSING THE COSTS OF THE IMPROVEMENTS AGAINST THE REAL PROPERTY THAT WILL BE SPECIALLY BENEFITED THEREBY; ESTABLISHING OTHER TERMS AND CONDITIONS OF THE ASSESSMENTS; APPROVING THE ASSESSMENT ROLL; IMPOSING ASSESSMENTS UPON ALL TAX PARCELS DESCRIBED IN THE ASSESSMENT ROLL; PROVIDING THE METHOD OF COLLECTION; AND PROVIDING AN EFFECTIVE DATE. (FIRST READING)(STAFF: FINANCE DIRECTOR)

- Attachments:** [Agenda Cover Memo](#)
[Exhibit 1 – Ordinance](#)
[Exhibit 2 - Three Islands Guardhouses & Traffic Calming Project Special Ass](#)

THIS MEETING IS OPEN TO THE PUBLIC. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, ALL PERSONS THAT ARE DISABLED; WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS MEETING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE OFFICE OF THE CITY CLERK AT 954-457-1489 NO LATER THAN TWO DAYS PRIOR TO SUCH PROCEEDING.

AGENDA ITEMS MAY BE VIEWED AT THE OFFICE OF THE CITY CLERK, CITY OF HALLANDALE BEACH CITY HALL, 400 S. FEDERAL HIGHWAY, HALLANDALE BEACH, FL 33009. ANYONE WISHING TO OBTAIN A COPY OF ANY AGENDA ITEM SHOULD CONTACT THE CITY CLERK AT 954-457-1489. A COMPLETE AGENDA PACKET IS ALSO AVAILABLE ON THE CITY WEBSITE AT www.hallandalebeachfl.gov

ALL INTERESTED PERSONS MAY APPEAR AT THE MEETING AND MAY BE HEARD WITH RESPECT TO THE PROPOSED MATTER. SHOULD ANY PERSON DESIRE TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY, OR CITY COMMISSION WITH RESPECT TO ANY MATTER TO BE CONSIDERED AT SUCH MEETING OR HEARING, THAT PERSON SHALL ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

TWO OR MORE MEMBERS OF CITY COMMISSION OR OTHER CITY BOARDS MAY ATTEND AND PARTICIPATE AT THIS MEETING.

THESE MEETINGS MAY BE CONDUCTED BY MEANS OF OR IN CONJUNCTION WITH COMMUNICATIONS MEDIA TECHNOLOGY, SPECIFICALLY, A TELEPHONE CONFERENCE CALL. THE LOCATION 400 S. FEDERAL HIGHWAY, HALLANDALE BEACH, FL 33009, WHICH IS OPEN TO THE PUBLIC, SHALL SERVE AS AN ACCESS POINT FOR SUCH COMMUNICATION.