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**EXHIBIT 1  
RESOLUTION NO. 2025 -**

**A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING AMENDMENT NO. 1 TO THE INTERLOCAL AGREEMENT (ILA) WITH THE CITY OF HALLANDALE BEACH CRA FOR DIRECT SERVICES TO SUPPORT COMMUNITY POLICING INNOVATIONS, INCREASING THE COST OF SERVICES BY TWO HUNDRED NINETY-FOUR THOUSAND, SEVEN HUNDRED AND FOUR DOLLARS (\$294,704), WHICH AMOUNTS TO A TOTAL UNDER THE ILA FOR FY 2024-25 OF TWO MILLION, ONE HUNDRED, TWENTY THOUSAND, NINE HUNDRED, FORTY-ONE DOLLARS AND SIX CENTS (\$2,120,941.06); AND PROVIDING FOR AN EFFECTIVE DATE.**

19           **WHEREAS**, pursuant to Chapter 23, Section 23-4, Competitive Bidding Required, all  
20 purchases of and contracts for equipment, supplies and contractual services, when the  
21 estimated cost exceeds \$50,000, shall be based on competitive bids, and pursuant to Chapter  
22 23, Section 23-6, Award of Contract, the City Manager shall have the authority to recommend  
23 to the City Commission award of contracts; and

24  
25           **WHEREAS**, pursuant to Chapter 23, Section 23-8 Exception to Bid Requirements, (5)  
26 Unique circumstances, an exception to competitive bidding applies where the City  
27 Commission finds unique circumstances exist establishing that competitive bidding is not in  
28 the best interest of the City, and such purchases in excess of \$50,000 require a formal, written  
29 contract approved by the City Commission; and

30  
31           **WHEREAS**, the Hallandale Beach Community Redevelopment Agency (HBCRA)  
32 entered into an Interlocal Agreement (ILA) with the City of Hallandale Beach (COHB) for direct  
33 services to support community policing innovations for FY 2024-25 in the amount of One  
34 Million, Eight Hundred, Twenty-Six Thousand, and Two Hundred and Thirty-Seven Dollars  
35 (\$1,826,237) to fund the Police Special Investigations Unit (SIU), the Community Relations  
36 Specialists (CRS), additional license plate reader (LPR) cameras, public safety cameras  
37 (CCTV), and the Quadrant Safety Board; and



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APPROVED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_.

\_\_\_\_\_  
JOY F. COOPER  
MAYOR

SPONSORED BY: CITY ADMINISTRATION

ATTEST:

\_\_\_\_\_  
JENORGEN GUILLEN  
CITY CLERK

APPROVED AS TO LEGAL SUFFICIENCY  
AND FORM

\_\_\_\_\_  
JENNIFER MERINO  
CITY ATTORNEY