

# City of Hallandale Beach

400 S. Federal Highway  
Hallandale Beach, FL 33009



## Meeting Agenda

**Wednesday, March 18, 2026**

**5:30 PM**

**Commission Chambers**

### **City Commission**

*Mayor Joy F. Cooper*  
*Vice Mayor Michele Lazarow*  
*Commissioner Joy D. Adams*  
*Commissioner Mike Butler*  
*Commissioner Anabelle Lima-Taub*

*City Manager Dr. Jeremy Earle*  
*City Attorney Jennifer Merino*  
*City Clerk Jenorgen M. Guillen, MMC*

## **WELCOME TO YOUR CITY COMMISSION MEETING**

We are pleased that you have demonstrated an interest in the City of Hallandale Beach by attending a City Commission Meeting. The City Commission encourages citizen participation in the local government process. We hope you will attend more of these meetings in the future. The City Commission also recognizes the necessity for conducting orderly and efficient meetings in order to complete City business in a timely manner.

The presiding officer of the City Commission shall be the Mayor, or in the Mayor's absence, the Vice Mayor. In the absence of both the Mayor and the Vice Mayor, a temporary presiding officer shall be selected by seniority of Office of those Commissioners present. The presiding officer shall preserve order and decorum at all regular and special meetings of the City Commission and shall have the authority to regulate irrelevant debate, repetitious discussion, and disruptive behavior at a public meeting. However, a decision of the presiding officer may be overruled by a majority vote of the City Commission.

The City Commission recognizes the importance of protecting the right of its citizens and taxpayers to express their opinions on the operation of City government and encourages citizen participation in the local government process. The City Commission also recognizes the necessity for conducting orderly and efficient meetings in order to complete City business in a timely and proper manner.

Any individual may speak on any agenda item and/or any subject pertinent to the City. Every individual wishing to address the City Commission is encouraged to sign in with the City Clerk prior to the meeting. Public participation during all items is limited to three minutes, however, the City Commission may allow more time at their discretion. When addressing the City Commission during public participation, speakers are requested to provide their name and city of residency. Speakers shall confine their comments solely to the agenda item being discussed or to matters related to City business. Unless it is an agenda item, speakers are prohibited from discussing their own pending court cases and filed claims against the City or City personnel. Speakers may not engage in commercial advertisement or electioneering.

It is prohibited for any person to disturb or interrupt any meeting of the City Commission or otherwise fail to comport with the rules of decorum. The use of obscene or profane language is prohibited. Loud and disruptive speech is prohibited. Any physical violence or the threat thereof is prohibited. The use of words likely to cause a fight or tending to cause a breach of the peace are prohibited. Speakers should not engage in personal attacks. Remarks should be directed to the Presiding Officer or the Commission. Personal attacks against individual Commissioners, the City Manager or Staff are prohibited.

Any person declared out of order or causing a disturbance will be cautioned and may be barred from making any additional comments during the meeting. Any person who becomes disruptive or interferes with the orderly business of the Commission may be removed from the Commission Chambers.

The above represents a summarization of City Ordinance 2017-15, which establishes regulations for orderly meetings and public participation. Copies of this Ordinance are available for public inspection in the City Clerk's Office. Any person requiring auxiliary aids and services at this, or future meetings, may call the City Clerk's Office at 954-457-1340 at least two calendar days prior to the meeting.

**1. CALL TO ORDER****2. ROLL CALL****3. PLEDGE OF ALLEGIANCE****4. ORDER OF BUSINESS****5. PUBLIC PARTICIPATION (Speakers must sign-in with the City Clerk prior to the start of the meeting)****6. PRESENTATIONS**

- A. MEMBER OF PROVINCIAL PARLIAMENT RUDY CUZZETTO KEY TO THE CITY. (SPONSORED BY MAYOR JOY F. COOPER)
- B. GOVERNMENT FINANCE PROFESSIONALS WEEK PROCLAMATION. (STAFF: FINANCE DIRECTOR)
- C. THE HUMANITY FIRST USA FAST2FEED PROCLAMATION. (STAFF: HUMAN SERVICES DEPARTMENT)

**7. APPROVAL OF DRAFT MINUTES**

- A. FEBRUARY 18, 2026 CITY COMMISSION MEETING (STAFF: CITY CLERK)

**Attachments:** [02182026 Draft Minutes](#)  
[Exhibit 1 - Public Participation Comments](#)

- B. FEBRUARY 4, 2026 CITY COMMISSION MEETING (STAFF: CITY CLERK)

**Attachments:** [02042026 Draft Minutes](#)

- C. JANUARY 21, 2026 CITY COMMISSION MEETING (STAFF: CITY CLERK)

**Attachments:** [01212026 Draft Minutes](#)

- D. JANUARY 7, 2026 CITY COMMISSION MEETING (STAFF: CITY CLERK)

**Attachments:** [01072026 Draft Minutes](#)

8. **CONSENT AGENDA** (Matters on the Consent Agenda are not expected to require discussion. Items will be adopted by one motion. If discussion is desired by any member of the Commission, then that item may be pulled from the Consent Agenda by any member of the City Commission and will be considered separately. If the public wishes to speak on a matter on the Consent Agenda they must inform the City Clerk prior to the start of the meeting. They will be recognized prior to the approval of the Consent Agenda or on the separate item, if it is pulled.)

- A. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING A CHANGE ORDER FOR ROBERT HALF INTERNATIONAL, INC. TO CONTINUE PROVIDING SUPPORT SERVICES FOR THE UTILITY BILLING DIVISION'S OPERATIONAL NEEDS ASSOCIATED WITH THE FINAL PHASE OF THE CITY-WIDE AMI METER REMEDIATION PROJECT IN AN ADDITIONAL AMOUNT NOT TO EXCEED THIRTY-TWO THOUSAND, SEVENTY-FIVE DOLLARS (\$32,075); AND PROVIDING FOR AN EFFECTIVE DATE. (STAFF: FINANCE DIRECTOR)

**Attachments:**

[Agenda Cover Memo](#)

[Exhibit 1 - Resolution](#)

[Exhibit 2 – Reso 2023-147 Robert Half International, Inc for Temporary Staffir](#)

[Exhibit 3 – Reso 2024-031 Agreement with Robert Half International, Inc](#)

[Exhibit 4 – Reso 2024-104 Authorize a Change Order for Temporary Staffing](#)

[Exhibit 5 – Reso 2025-123 Change Order to Agreement with Robert Half Inter](#)

[Exhibit 6 – Robert Half Agreement Extension Signed by Vendor](#)

- B. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING THE FILING, ACCEPTANCE AND EXECUTION OF 52ND YEAR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) APPLICATIONS FOR FY 2026-27 FOR AFTERSCHOOL TUTORIAL PROGRAM IN THE AMOUNT OF NINETY-FOUR THOUSAND DOLLARS (\$94,000) TO SERVE A MINIMUM OF 166 LOW TO MODERATE INCOME STUDENTS AND DRAINAGE, SIDEWALKS, REGRADING AND SODDING OF SWALES AND OTHER RELATED INFRASTRUCTURE IMPROVEMENTS ALONG NW 1ST STREET BETWEEN NW 8TH AVENUE AND NW 7TH AVENUE IN THE AMOUNT OF FOUR HUNDRED AND FIFTY THOUSAND DOLLARS (\$450,000); AND PROVIDING FOR AN EFFECTIVE DATE. (STAFF:HUMAN SERVICES DIRECTOR)

**Attachments:**     [Agenda Cover Memo](#)  
                          [Exhibit 1 - Resolution](#)  
                          [Exhibit 2 – Public Hearing Notice](#)

- C.                   A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AWARING BID # 25-26-02 30-INCH FORCE MAIN IMPROVEMENT PROJECT TO MAN-CON, INC., AS THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, IN AN AMOUNT OF FOUR MILLION, EIGHT HUNDRED, NINETY-FOUR THOUSAND, EIGHT HUNDRED AND SIXTY-ONE DOLLARS (\$4,894,861); AND PROVIDING FOR AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR)

**Attachments:**     [Agenda Cover Memo](#)  
                          [Exhibit 1 - Resolution](#)  
                          [Exhibit 2 - Resolution 2021-092](#)  
                          [Exhibit 3 – AECOM Technical Services Inc., Design proposal](#)  
                          [Exhibit 4 – Bid Tabulation – BID # 25-26-02](#)  
                          [Exhibit 5 – Award Information Memorandum Bid # 25-26-02](#)  
                          [Exhibit 6 – Bid 25-26-02 30 Inch Force Main Improvement Project](#)

- D.                   A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING UTILIZATION OF THE FLORIDA SHERIFFS ASSOCIATION (FSA) COOPERATIVE PURCHASING AGREEMENT TO PURCHASE REPLACEMENT HEAVY EQUIPMENT FOR FY2026 FROM DOBBS EQUIPMENT, LLC IN AN AMOUNT NOT TO EXCEED THREE HUNDRED, SIXTEEN THOUSAND, ONE HUNDRED AND FORTY-NINE DOLLARS (\$316,149); AND PROVIDING AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR)

**Attachments:**     [Agenda Cover Memo](#)  
                          [Exhibit 1 - Resolution](#)  
                          [Exhibit 2 - Florida Sheriffs Association \(FSA\) Agreement FSA23-EQU21.1](#)  
                          [Exhibit 3 - Vehicle Quotes](#)

- E.                   A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING AWARD OF BID 25-26-04 CITYWIDE ADA COMPLIANT BUS STOPS TO M & M ASPHALT MAINTENANCE, INC. D/B/A ALL COUNTY PAVING, AS THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, IN AN AMOUNT OF FOUR HUNDRED, EIGHTY-NINE THOUSAND, FOUR HUNDRED AND TWENTY-THREE DOLLARS AND SEVENTY-FIVE CENTS (\$489,423.75); AND PROVIDING FOR AN EFFECTIVE DATE.

(STAFF: PUBLIC WORKS DIRECTOR)

**Attachments:** [Agenda Cover Memo](#)  
[Exhibit 1 - Resolution](#)  
[Exhibit 2 - Resolution No. 2023-054](#)  
[Exhibit 3 - Design Proposal](#)  
[Exhibit 4 – Bid Tabulation – Bid 25-26-04](#)  
[Exhibit 5 - Award Information Memorandum - Bid 25-26-04](#)  
[Exhibit 6 - Bid 25-26-04 City Wide ADA Compliant Bus Stops](#)

F. MARCH 18, 2026 AFTER ACTION REPORT. (STAFF: CITY MANAGER)

**Attachments:** [After Action Report Memo](#)  
[3.18 After Action Contract Tracking](#)

G. ADVISORY BOARD & COMMITTEE MINUTES (STAFF: CITY CLERK)

**Attachments:** [2025-12-11 Parks & Recreation Advisory Board Meeting Minutes](#)  
[2026-01-08 Parks & Recreation Advisory Board Meeting Minutes](#)  
[2025-12-09 Planning and Zoning Board Minutes](#)  
[2026-01-13 Planning and Zoning Board Minutes](#)  
[2026-02-10 Planning and Zoning Board Minutes](#)

## 9. ORDINANCES ON FIRST READING

## 10. ORDINANCES ON SECOND READING/PUBLIC HEARING

A. AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AMENDING CHAPTER 32, ZONING AND LAND DEVELOPMENT CODE; SPECIFICALLY AMENDING ARTICLE III. "ZONING", DIVISION 3. "FORM-BASED ZONING DISTRICTS", SECTION 32-196 "TRANSIT CORE SUBDISTRICT STANDARDS" TO MODIFY THE PURPOSE AND INTENT OF THE TRANSIT CORE SUBDISTRICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS; PROVIDING FOR CODIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE. (SECOND READING)(STAFF: SUSTAINABLE DEVELOPMENT DIRECTOR)

**Attachments:** [Agenda Cover Memo](#)  
[Exhibit 1 - Ordinance](#)  
[Exhibit 2 - January 13, 2026, Planning Zoning Board Cover Memo](#)  
[Exhibit 3 – January 13, 2026, Planning and Zoning Board Meeting Minutes](#)

ITEM WAS ADOPTED ON MARCH 4, 2026, ON A 5/0 ROLL CALL VOTE.

**11. RESOLUTIONS/PUBLIC HEARING**

**12. RESOLUTIONS/CITY BUSINESS**

- A. A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, BROWARD COUNTY, FLORIDA, EXPRESSING SUPPORT FOR FLORIDA SENATE BILL 1072 CREATING A STATEWIDE ANTISEMITISM TASK FORCE; RECOGNIZING THE NEED FOR COORDINATED ACTION TO COMBAT ANTISEMITISM IN FLORIDA; URGING THE FLORIDA LEGISLATURE TO ENACT THE LEGISLATION; AND PROVIDING FOR AN EFFECTIVE DATE. (SPONSORED BY COMMISSIONER ANABELLE LIMA-TAUB)

Attachments: [Agenda Cover Memo](#)  
[Exhibit 1 - Resolution](#)  
[Exhibit 2 - Florida Senate Bill 1072](#)  
[Exhibit 3 - Florida Senate Bill 1072 Analysis](#)

**13. COMMISSIONER COMMUNICATIONS - Items not on the Agenda**

- A. COMMISSIONER ADAMS  
B. COMMISSIONER BUTLER  
C. COMMISSIONER LIMA-TAUB  
D. VICE MAYOR LAZAROW  
E. MAYOR COOPER

**14. CITY ATTORNEY COMMUNICATIONS - Items not on the Agenda**

**15. CITY MANAGER COMMUNICATIONS - Items not on the Agenda**

**16. INFORMATIONAL ITEMS: (No Action Required)**

**17. ADJOURN**

THIS MEETING IS OPEN TO THE PUBLIC. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, ALL PERSONS THAT ARE DISABLED; WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS MEETING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE OFFICE OF THE CITY CLERK AT 954-457-1489 NO LATER THAN TWO DAYS PRIOR TO SUCH PROCEEDING.

AGENDA ITEMS MAY BE VIEWED AT THE OFFICE OF THE CITY CLERK, CITY OF HALLANDALE BEACH CITY HALL, 400 S. FEDERAL HIGHWAY, HALLANDALE BEACH, FL 33009. ANYONE WISHING TO OBTAIN A COPY OF ANY AGENDA ITEM SHOULD CONTACT THE CITY CLERK AT 954-457-1489. A COMPLETE AGENDA PACKET IS ALSO AVAILABLE ON THE CITY WEBSITE AT [www.hallandalebeachfl.gov](http://www.hallandalebeachfl.gov)

ALL INTERESTED PERSONS MAY APPEAR AT THE MEETING AND MAY BE HEARD WITH RESPECT TO THE PROPOSED MATTER. SHOULD ANY PERSON DESIRE TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY, OR CITY COMMISSION WITH RESPECT TO ANY MATTER TO BE CONSIDERED AT SUCH MEETING OR HEARING, THAT PERSON SHALL ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

TWO OR MORE MEMBERS OF CITY COMMISSION OR OTHER CITY BOARDS MAY ATTEND AND PARTICIPATE AT THIS MEETING.

THESE MEETINGS MAY BE CONDUCTED BY MEANS OF OR IN CONJUNCTION WITH COMMUNICATIONS MEDIA TECHNOLOGY, SPECIFICALLY, A TELEPHONE CONFERENCE CALL. THE LOCATION 400 S. FEDERAL HIGHWAY, HALLANDALE BEACH, FL 33009, WHICH IS OPEN TO THE PUBLIC, SHALL SERVE AS AN ACCESS POINT FOR SUCH COMMUNICATION.