

# **City of Hallandale Beach**

400 S. Federal Highway  
Hallandale Beach, FL 33009  
[www.cohb.org](http://www.cohb.org)



## **Meeting Agenda**

**Wednesday, January 21, 2026**

**5:30 PM**

**Commission Chambers**

### **HBCRA Board of Directors**

*Chair Joy F. Cooper*  
*Vice Chair Michele Lazarow*  
*Director Joy D. Adams*  
*Director Mike Butler*  
*Director Anabelle Lima-Taub*

*Executive Director Dr. Jeremy Earle*  
*HBCRA Attorney Steven W. Zerkowitz*  
*HBCRA Secretary Jenorgen M. Guillen, MMC*

**1. CALL TO ORDER****2. ROLL CALL****3. PLEDGE OF ALLEGIANCE****4. ORDER OF BUSINESS****5. PUBLIC PARTICIPATION - Items not on the agenda (Speakers must sign-in with the Clerk prior to the start of the meeting)****6. PRESENTATIONS****7. DIRECTOR COMMUNICATIONS - Items not on the Agenda**

A. DIRECTOR ADAMS

B. DIRECTOR BUTLER

C. DIRECTOR LIMA-TAUB

D. VICE CHAIR LAZAROW

E. CHAIR COOPER

**8. APPROVAL OF DRAFT MINUTES**

- A. NOVEMBER 19, 2025 HBCRA BOARD OF DIRECTORS MEETING.  
(STAFF: CITY CLERK)

Attachments: [11192025 Draft Minutes](#)

**9. CONSENT AGENDA (Matters on the Consent Agenda are not expected to require discussion. Items will be adopted by one motion. If discussion is desired by any member of the Board, then that item may be pulled from the Consent Agenda by any member of the HBCRA Board of Directors and will be considered separately. If the public wishes to speak on a matter on the Consent Agenda they must inform the Board Clerk prior to the start of the meeting. They will be recognized prior to the approval of the Consent Agenda or on the separate item, if it is pulled.)**

- A. MONTHLY FINANCIAL REPORT - NOVEMBER (STAFF:EXECUTIVE DIRECTOR)

Attachments: [Monthly Financial Report - November 2025](#)

- B. MONTHLY FINANCIAL REPORT - DECEMBER (STAFF: EXECUTIVE DIRECTOR)

Attachments:     [Monthly Financial Report - December 2025](#)

- C.                    A RESOLUTION OF THE CHAIR AND BOARD OF DIRECTORS OF THE HALLANDALE BEACH COMMUNITY REDEVELOPMENT AGENCY, HALLANDALE BEACH, FLORIDA, DECLARING THAT THE PROCESS OF COMPETITIVE SOLICITATIONS IS NOT IN THE BEST INTEREST OF THE HBCRA PURSUANT TO SECTION 23-10(4) OF THE HALLANDALE BEACH PROCUREMENT CODE AND WAIVING COMPETITIVE SOLICITATIONS FOR THE CONSTRUCTION OF FOUR ACCESSORY DWELLING UNITS FROM GOSHEN TINY HOMES LLC ON THE PROPERTY LOCATED 622 S.W. 9TH STREET, HALLANDALE BEACH, FLORIDA TO PROVIDE AFFORDABLE HOUSING FOR SENIOR CITIZENS FOR AN AMOUNT NOT TO EXCEED \$824,255; AUTHORIZING THE EXECUTIVE DIRECTOR AND HBCRA ATTORNEY TO NEGOTIATE AND FINALIZE AN AGREEMENT WITH GOSHEN TINY HOMES LLC FOR THE CONSTRUCTION OF FOUR ACCESSORY DWELLING UNITS FROM GOSHEN TINY HOMES LLC ON THE PROPERTY LOCATED 622 S.W. 9TH STREET, HALLANDALE BEACH, FLORIDA TO PROVIDE AFFORDABLE HOUSING FOR SENIOR CITIZENS FOR AN AMOUNT NOT TO EXCEED \$824,255; AUTHORIZING THE EXECUTIVE DIRECTOR TO EXECUTE THE AGREEMENT; AUTHORIZING THE EXECUTIVE DIRECTOR TO TAKE ALL ACTION NECESSARY TO IMPLEMENT THE TERMS OF THE AGREEMENT; AND PROVIDING AN EFFECTIVE DATE. (STAFF: EXECUTIVE DIRECTOR)

Attachments:     [Agenda Cover Memo](#)  
                          [Exhibit 1 - Resolution](#)  
                          [Exhibit 2 - Proposal](#)  
                          [Exhibit 3 - Rendering](#)  
                          [Exhibit 4 - Sample Homes](#)  
                          [Exhibit 5 - Construction Schedule](#)

- D.                    A RESOLUTION OF THE CHAIR AND BOARD OF DIRECTORS OF THE HALLANDALE BEACH COMMUNITY REDEVELOPMENT AGENCY, HALLANDALE BEACH, FLORIDA, APPROVING AMENDMENT NUMBER 2 TO THE CRA PROFESSIONAL SERVICES AGREEMENT WITH KIMLEY-HORN AND ASSOCIATES, INC. IN AN AMOUNT NOT TO EXCEED \$14,075; AUTHORIZING THE EXECUTIVE DIRECTOR TO EXECUTE AMENDMENT NUMBER 2; AUTHORIZING THE EXECUTIVE DIRECTOR TO TAKE ALL ACTION NECESSARY TO IMPLEMENT AMENDMENT NUMBER 2; AND PROVIDING AN EFFECTIVE DATE. (STAFF: EXECUTIVE DIRECTOR)

Attachments:     [Agenda Cover Memo](#)  
                         [Exhibit 1 - Resolution](#)  
                         [Exhibit 2 – CRA professional services agreement](#)  
                         [Exhibit 3 – FADD Parking Lot and NE 2nd Ave \(Design scope\)](#)  
                         [Exhibit 4 – Amendment 1](#)  
                         [Exhibit 5 – Amendment 2](#)

E.                    ADVISORY BOARD & COMMITTEE MINUTES (STAFF: CITY CLERK)

Attachments:     [2025-11-04 HBCRA Quadrant Safety Board Meeting Minutes](#)

**10. AGENCY BUSINESS**

**11. HBCRA ATTORNEY COMMUNICATIONS**

**12. EXECUTIVE DIRECTOR COMMUNICATIONS**

**13. ADJOURN**

THIS MEETING IS OPEN TO THE PUBLIC. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, ALL PERSONS THAT ARE DISABLED; WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS MEETING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE OFFICE OF THE HBCRA SECRETARY AT 954-457-1489 NO LATER THAN TWO DAYS PRIOR TO SUCH PROCEEDING.

AGENDA ITEMS MAY BE VIEWED AT THE OFFICE OF THE HBCRA SECRETARY, CITY OF HALLANDALE BEACH CITY HALL, 400 S. FEDERAL HIGHWAY, HALLANDALE BEACH, FL 33009. ANYONE WISHING TO OBTAIN A COPY OF ANY AGENDA ITEM SHOULD CONTACT THE HBCRA SECRETARY AT 954-457-1489. A COMPLETE AGENDA PACKET IS ALSO AVAILABLE ON THE CITY WEBSITE AT [www.hallandalebeachfl.gov](http://www.hallandalebeachfl.gov)

ALL INTERESTED PERSONS MAY APPEAR AT THE MEETING AND MAY BE HEARD WITH RESPECT TO THE PROPOSED MATTER. SHOULD ANY PERSON DESIRE TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY, OR CITY COMMISSION WITH RESPECT TO ANY MATTER TO BE CONSIDERED AT SUCH MEETING OR HEARING, THAT PERSON SHALL ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

TWO OR MORE MEMBERS OF CITY COMMISSION OR OTHER CITY BOARDS MAY ATTEND AND PARTICIPATE AT THIS MEETING.

THESE MEETINGS MAY BE CONDUCTED BY MEANS OF OR IN CONJUNCTION WITH COMMUNICATIONS MEDIA TECHNOLOGY, SPECIFICALLY, A TELEPHONE CONFERENCE CALL. THE LOCATION 400 S. FEDERAL HIGHWAY, HALLANDALE BEACH, FL 33009, WHICH IS OPEN TO THE PUBLIC, SHALL SERVE AS AN ACCESS POINT FOR SUCH COMMUNICATION.